

**DODGELAND SCHOOL DISTRICT  
401 SOUTH WESTERN AVENUE  
JUNEAU, WI 53039  
920-386-4404**

**REGULAR BOARD MEETING  
INSTRUCTIONAL MEDIA CENTER  
JANUARY 19, 2026 – 6:30 PM  
AGENDA**

<p><b>MISSION:</b> We will focus on the future by providing strong guidance that empowers our stakeholders with care, improvement, and service.</p>	<p>As a board, we will:</p> <ul style="list-style-type: none"><li>▪ decide</li><li>▪ support</li><li>▪ celebrate</li><li>▪ listen</li><li>▪ trust</li><li>▪ communicate</li><li>▪ inform</li><li>▪ prioritize</li><li>▪ follow-through</li><li>▪ respect</li></ul>	<p>As a board, we need to:</p> <ul style="list-style-type: none"><li>▪ respect</li><li>▪ communicate</li><li>▪ inform</li><li>▪ invest</li><li>▪ be honest</li><li>▪ comfort</li><li>▪ manage time</li><li>▪ share</li><li>▪ progress</li><li>▪ be friendly/kind</li></ul>
---	--	--

- I. Call Meeting to Order
- II. Public Notification of Meeting
- III. Pledge of Allegiance
- IV. Roll Call

K. Kromm	B. Haan	N. Rennhack
S. Schmitt	B. Froeming	A. Gahlman
D. Bednarski	J. Caine	D. Beal
- V. Approve Agenda
- VI. Public Comments  
(Please register with the Board President before the meeting if you are interested in addressing the Board.)
- VII. Consent Agenda  
\*Certified Staff & Student Matters
  - Accept Letter(s) of Resignation / Retirement – Certified Staff Member(s)
  - \*Payment of Vouchers: December 2025 / January 2026
  - \*Approve 2026-2028 Girls' Hockey Cooperative Agreement

\*Authorization to Remove Signer – Landmark Credit Union Accounts  
\*Authorization to Remove / Add Signers – BMO Credit Card Account

VIII. Support Staff Matters

\*Acknowledge Acceptance of Letter(s) of Resignation / Retirement – Support Staff

IX. Member(s) Discuss / Approve Minutes

\*Regular Board Meeting – December 15, 2026  
\*Special Board Meeting – January 7, 2026

X. Information

\*Fab Lab Presentation  
\*2025 Safety Assessment  
\*Student Representative Report  
\*Financial Report - December 2025  
\*Budget Update 2025  
\*Auditor's Report/Management Letter for Period Ending June 30, 2025  
\*WASB Public Policy Correspondent Report  
\*CESA #6 Report  
\*Administrative Reports

XI. New Business

\*Discuss / Approve Travel / Attendance - Wisconsin Academic Decathlon State Competition  
\*Discuss / Approve Consolidation Study – Hustisford School District  
\*Discuss / Approve 2026-2027 School Year Calendar  
\*Discuss / Approve 2026 Summer School Calendar / Salary Schedule  
\*Discuss / Approve Number of Open Enrollment Spaces for the 2026-2027 School Year  
\*Discuss / Approve Resolution Authorizing the School District Budget to Exceed Revenue Limit by \$700,000 Per Year for Four Years for Non-Recurring Purposes  
\*Discuss / Approve Resolution Providing for a Referendum Election on the Question of the Approval of a Resolution Authorizing the School District Budget to Exceed Revenue Limit by \$700,000 Per Year for Four Years for Non-Recurring Purposes

XII. Future Agenda Items

\*Achievement Gap Reduction (AGR) Report  
\*2025-2026  
    -Academic Excellence Scholarship Recipient  
    -Wisconsin Technical Excellence Scholarship Recipient  
  
\*2026-2027  
    -School Fees  
    -Staffing

XIII. Advance Meetings/Dates

*February 9	Policy/Curriculum Committee Meeting 6:00 PM
*February 11	Parent/Teacher Conferences 4:00 - 7:30 PM
*February 16	No School – Professional Development 7:30 AM – 3:30 PM
*February 23	Finance Committee Meeting – 5:45 PM
	Regular Board Meeting – 6:30 PM

XIV. Adjourn

**Note:** Agendas for Regular and Special Board Meetings can also be found posted on Dodgeland's website at [www.dodgeland.k12.wi.us](http://www.dodgeland.k12.wi.us) .

*Upon request to the District Administrative/Board Assistant, submitted twenty-four (24) hours in advance, the District shall make reasonable accommodation including the provision of informational material in an alternative format for a disabled person to be able to attend this meeting.*